

2006

NIRI CUP

CHAMPIONSHIP RACE

ENTRY FORM

INFORMATION PLEASE CONTACT MITCH GELLMAN, 2006 ANNUAL REPORT COMPETITION CHAIR, AT (949) 232-5080 OR IR@SIMPLETECH.COM
MORE INFORMATION FOR MORE INFORMATION, VISIT THE NIRI ORANGE COUNTY WEB SITE AT WWW.NIRIOC.ORG.

NOMINATOR

ANNUAL REPORT FOR _____
SUBMITTED BY _____
COMPANY _____
ADDRESS _____
STATE _____
PHONE _____
EMAIL _____

COST PER AR _____
ANNUAL REVENUES _____
TITLE _____
CITY _____ ZIP _____
FAX _____
NO. OF ARS PRINTED _____
WEB SITE FOR ONLINE AR _____

DESIGNER

NAME _____
TITLE _____
COMPANY _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____ FAX _____
EMAIL _____
WEB SITE _____

PHOTOGRAPHER / ILLUSTRATOR (CIRCLE WHICH)

NAME _____
TITLE _____
COMPANY _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____ FAX _____
EMAIL _____
WEB SITE _____

PRINTER

NAME _____
TITLE _____
COMPANY _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____ FAX _____
EMAIL _____
WEB SITE _____

PRIMARY WRITER

NAME _____
TITLE _____
COMPANY _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____ FAX _____
EMAIL _____
WEB SITE _____